

# **MEETING OF THE COUNCIL**



**Thursday, 7th December, 2023**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



**We may be able to provide this document in a different format such as Braille, audio or large print, or in another language. Please call 01843 577165 for details.**

Date: **29 November 2023**  
Ask For: Gabriella Stewart  
Direct Dial: **(01843) 577207**  
Email: **gabriella.stewart@thanet.gov.uk**



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 7 December 2023 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "I. M. Grant".

Head of Legal and Democracy & Monitoring Officer

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chair or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 22)

To approve the Minutes of the meeting of Council held on 12 October 2023, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chair, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 23 - 24)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

<u>Item No</u>	<u>Subject</u>
5a	<b><u>YELLOW LINE PETITION</u></b> (Pages 25 - 30)
6.	<b><u>QUESTIONS FROM THE PRESS AND PUBLIC</u></b> (Pages 31 - 32)  To receive questions received from the press or public in accordance with Council Procedure Rule 13.
7.	<b><u>QUESTIONS FROM MEMBERS OF THE COUNCIL</u></b> (Pages 33 - 36)  To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8.	<b><u>NOTICE OF MOTION</u></b>  To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
8a	<b><u>MANSTON AIRPORT MOTION</u></b> (Pages 37 - 40)
8b	<b><u>ABUSE OF COUNCILLORS AND OFFICERS MOTION</u></b> (Pages 41 - 44)
8c	<b><u>NOTICE OF MOTION REGARDING NATIONAL GRID'S SEALINK PROJECT</u></b> (Pages 45 - 48)
8d	<b><u>FAIR TAX DECLARATION MOTION</u></b> (Pages 49 - 52)
9.	<b><u>LEADERS REPORT</u></b> (Pages 53 - 54)  To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10.	<b><u>REPORT OF THE CHAIR OF THE OVERVIEW AND SCRUTINY PANEL</u></b> (Pages 55 - 68)
11.	<b><u>ADOPTION OF THE BIRCHINGTON NEIGHBOURHOOD PLAN</u></b> (Pages 69 - 72)
12.	<b><u>ADOPTION OF THE BROADSTAIRS &amp; ST PETERS NEIGHBOURHOOD PLAN REVIEW</u></b> (Pages 73 - 76)
13.	<b><u>THE LOCAL GOVERNMENT BOUNDARY COMMISSION FOR ENGLAND REVIEW OF THANET DISTRICT COUNCIL - COUNCIL SIZE</u></b> (Pages 77 - 82)
14.	<b><u>MID YEAR REVIEW 2023/24: TREASURY MANAGEMENT AND ANNUAL INVESTMENT STRATEGY</u></b> (Pages 83 - 104)
15.	<b><u>KEY DECISION DEFINITION</u></b> (Pages 105 - 112)

Item  
No

Subject

16. **REVIEW OF THE COUNCIL'S POLICY FRAMEWORK** (Pages 113 - 118)
17. **AMENDMENTS COUNCIL PROCEDURE RULES REGARDING FREQUENCY OF QUESTIONS** (Pages 119 - 124)